

# **PREMIUM LIST**

## **BULLDOG CLUB**

of

## **NORTHERN**

## **CALIFORNIA**

**INDEPENDENT SPECIALTY SHOW**

**Yolo County Fairgrounds, Exhibit Hall**  
**1250 E. Gum Ave.**  
**Woodland CA 95776**

**Thursday, November 19, 2026**

**Including**

**Puppy Sweepstakes**  
**Junior Showmanship**  
**Obedience and Rally Trials**

**Event #2026089901 and #2026089903**

**Conducted with the**  
**Richmond Dog Fanciers Club, Inc.**  
**All Breed Shows on**  
**November 20, 21 & 22, 2026**



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**ENTRIES CLOSE: 6:00 PM PST, Wednesday, November 4, 2026**

## SHOW HOURS EACH DAY 7:00 AM TO 6:00 PM - PST

Dogs are not required to be at the show until scheduled time of judging.

All dogs not needed for further judging will be excused.

### SHOW LOCATION WILL BE AVAILABLE TO EXHIBITORS

THURSDAY, NOVEMBER 19, 2026 BY 6:00 AM PST

(Refer to the Richmond Dog Fanciers, Inc. Premium List to verify this)

### IMPORTANT NOTICE

Mail entries with fees payable to **Picalo SW** and addressed to: Richard Seeno, PO Box 977, Clayton CA 94517. For overnight or courier deliveries (FedEx, UPS, etc.) to a street address, ship to: 5860 Clayton Rd., Clayton CA 94517.

Fax entries are accepted. Added fees are applied to fax entries paid by credit card or online entries that are paid by credit card through PayPal at [picalo.com](http://picalo.com) and such fees are added for use of the website for online entries. PayPal payments do not require a PayPal account. PayPal payments with eChecks are not accepted. (See reverse side of entry form).

Continuous access and use of the [picalo.com](http://picalo.com) website for event entries, payments or other purposes cannot be guaranteed and use of the website is subject to availability.

### PLEASE ENTER EARLY

Fax entries that are received incomplete or illegible will not be accepted. The proof of transmission is not proof for verifying faxed entries. Telephone and emailed entries are not accepted.

### **Entries close 6:00PM PST WEDNESDAY, NOVEMBER 4, 2026**

at the address designated for event processing, after which time no entries may be accepted, canceled, changed, substituted, corrected, completed or signed and no entry fees refunded. Any changes and cancellations must be received in writing prior to closing date, except as provided for in Chapter 11 Section 6 of the AKC Dog Show Rules.

*Entries sent requiring a signature at delivery, may not be received before the event close.*

**Canadian exhibitors must submit entries with checks drawn on U.S. accounts or with international money orders in U.S. funds. Returned checks and invalid or declined credit cards do not constitute a valid entry fee.** Returned checks and invalid or declined credit cards must be made good before the dog(s) will be allowed in the ring. Any person that issues a check that is returned for non-payment, or submits payment by credit card that is declined, will be required to pay a fee of \$25 in addition to the entry fees for which check or checks were issued or for charges to the declined credit card. The entry fee plus the \$25 shall then be paid by cash, money order, or cashier's check. Subsequent returned checks or declined credit cards from the same exhibitor may result in their being put on a cash only basis.

**Conditional, unsigned, incomplete or entries received without correct fee amounts will not be accepted.** Owners are responsible for errors on entry blanks including wrong information, entering a dog in a class in which the dog is not eligible to compete or for entering the same dog twice.

Entries not on official AKC forms or downloaded or photocopies of entry forms without rules and agreement on reverse side of Official AKC entry form and/or not within the official AKC entry size are NOT acceptable.

**The Bulldog Club of Northern California does not agree to arbitrate claims for these events as set forth on the official American Kennel Club entry form.**

**The complete schedule of Entry Fees is on the next page.**

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### Exhibitors Please Note

This Premium List contains information from the **BULLDOG CLUB OF NORTHERN CALIFORNIA** specialty. There is one entry form for all events. Please check the box(es) indicating which show(s) you wish to enter. All entries must include show name(s) and their corresponding date(s) and event number(s). PLEASE use one entry form per dog. If the same dog is entered for more than one day, but in different classes, you must use separate entry forms. (This does not pertain to classes that are only offered on one day, such as the Obedience & Rally Trials).

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## ENTRY FEES

*Following Recording and Event Service Fees are paid to the American Kennel Club. (There is no recording Fee or event Service Fee for Junior Showmanship, Sweepstakes, Futurities, Brace/Team, Multi-dog Classes or Special Attractions.) An AKC Recording and Service Fee of \$4.50 is paid for each entry. An AKC event Service Fee of \$3.00 per entry will be required for each dog entered at any 4 to 6 Months Puppy and Open Show.*

|                                                                                                                                    |                |
|------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>ALL REGULAR CLASSES</b> ( Unless Otherwise Specified ) .....                                                                    | <b>\$36.00</b> |
| <b>OBEDIENCE and RALLY</b> .....                                                                                                   | <b>\$36.00</b> |
| <b>ADDITIONAL ENTRY</b> .....                                                                                                      | <b>\$31.00</b> |
| <b>PUPPY CLASSES</b> ( 6 mos. & under 9 mos. and 9 mos. & under 12 mos. ) .....                                                    | <b>\$31.00</b> |
| <b>BRED BY EXHIBITOR CLASSES</b> .....                                                                                             | <b>\$31.00</b> |
| <b>NON-REGULAR CLASSES</b> ( Veterans, Stud Dog and Brood Bitch ) .....                                                            | <b>\$31.00</b> |
| <b>PUPPY SWEEPSTAKES CLASSES</b> ( Must be entered in a Regular Class<br>in the corresponding specialty conformation event ) ..... | <b>\$26.00</b> |
| <b>JUNIOR SHOWMANSHIP CLASSES</b> ( Entry is NOT required in a Class<br>in the corresponding specialty conformation event ) .....  | <b>FREE</b>    |

*When a dog is entered in more than one class, the highest priced class is considered the first entry.*

**AKC ENTRY FORMS ARE ON FOLLOWING PAGES**  
( Include Front and Back of Entry Forms )

Please Note: The Friday, November 20, Bulldog Club of Northern California Supported Entry Specialty at this venue will be hosted by Superintendent MB-F. Entry online must be made through the MB-F website, Infodog.com.

There are two shows for Bulldogs on Friday, the Supported Entry Specialty and with the Richmond Dog Fanciers all breed show.

Also Note that all entries made through Superintendent MB-F CLOSE AT 12:00PM PST Wednesday, November 4, 2026.



**AMERICAN  
KENNEL CLUB**

### AMERICAN KENNEL CLUB CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.

*Sheila H. Goffe, Secretary*

### SHOW / EVENT SECRETARY

**Richard Seeno, Picalo SW & Event Services**

PO Box 977, Clayton CA 94517 • (925) 672-2076

Toll-Free Fax 1 (866) 881-9088 or 1 (888) 610-0033

info@picalo.com • Website / Online Entries: [www.picalo.com](http://www.picalo.com)

## **EMERGENCY VETERINARY HOSPITALS**

**Yolo Veterinary Clinic**  
**235 W. Main St., Woodland, CA**  
**(530) 867-9067**

**Woodland Veterinary Hospital**  
**445 Matmor Rd., Woodland, CA**  
**(530) 666-2461**

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**EMERGENCY / POLICE / FIRE**  
**Dial 911**

### **Accommodations**

The following hotels will accept well-mannered adults and well-mannered dogs. It is expected that you will clean up after your dogs. It is understood that dogs WILL NOT BE LEFT UNATTENDED in the room. When making reservations, please state that you have a dog. Some hotels have set aside an area for those guests. There are many options for accommodations near the fairgrounds. You may want to check petswelcome.com, dogfriendly.com, booking.com and hotels.com. Below is just a sampling:

**Hampton Inn & Suites - 2060 Freeway Dr., Woodland, CA .....(530) 662-9100**

**Days Inn by Wyndham - 1524 E. Main St., Woodland, CA .....(530) 387-3613**

**Valley Oaks Inn - 600 N. East St., Woodland, CA .....(530) 666-5511**

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### **Directions to Show Site:**

#### **From I-5 North:**

Take exit 537 for Main St. south toward CA-113 S/Woodland.

Turn left on E. Main St. Turn left onto Matmor Rd.

Turn right onto E. Gum Ave., Yolo County Fairgrounds - Main Entrance will be on the left.

#### **From I-5 South:**

Merge onto the CA-113 S., follow signs for Davis.

Take exit 36 for Gibson Rd. Keep right at the fork, follow signs for Gibson Rd. E., and merge onto E. Gibson Rd.

Turn right onto Matmor Rd.

Turn left onto E. Gum Ave. Yolo County Fairgrounds - Main Entrance will be on the left.

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**For Reserved Parking Information, refer to the  
Richmond Dog Fanciers Premium List:**

**TAP FOR LINK:**

**[https://www.infodog.com/show/club\\_page.htm?ev=2026130502](https://www.infodog.com/show/club_page.htm?ev=2026130502)**



# BULLDOG CLUB OF NORTHERN CALIFORNIA

(Licensed by the American Kennel Club)

THURSDAY, NOVEMBER 19, 2026 ..... Puppy Sweepstakes Event #2026089903  
Junior Showmanship Classes Event #2026089903  
All Conformation Classes Event #2026089903  
Obedience Trial Event #2026089903  
Rally Trial Event #2026089901

## OFFICERS OF THE BULLDOG CLUB OF NORTHERN CALIFORNIA

PRESIDENT ..... Lynn Stuart  
VICE PRESIDENT ..... Nancy Murray  
TREASURER ..... Bonnie Roberts  
BULLETIN EDITOR ..... Robin Foutz  
RECORDING SECRETARY ..... Nancy DuPuy  
CORRESPONDING SECRETARY ..... Jessica Skyler  
1413 Highland Blvd, Hayward CA 94542 - (650) 504-4774 - grimbmbulldogs@outlook.com

## BULLDOG CLUB OF NORTHERN CALIFORNIA BOARD MEMBERS

Kit Fife      Edie Gaertner      Loretta Mikesell      Suzie Rose

## BENCH SHOW COMMITTEE

|                                                                                                                    |                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <b>Suzie Rose, Event Chair</b><br>2310 Spencer St.<br>Napa CA 94559<br>(707) 815-8620<br>firedogbulldogs@gmail.com | <b>Jessica Skyler, Assistant Event Chair</b><br>1413 Highland Blvd.<br>Hayward CA 94542<br>(650) 504-4774<br>grimbmbulldogs@outlook.com |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

**Bonnie Roberts, Obedience/Rally Chair**  
2130 Camino Brazos, Pleasanton CA 94566  
(925) 846-2035 - badbrindie@yahoo.com

**And All Officers of the Bulldog Club of Northern California**

## BULLDOG CLUB OF NORTHERN CALIFORNIA SHOW COMMITTEE

|                            |                                         |
|----------------------------|-----------------------------------------|
| CATALOG ADVERTISING .....  | Suzie Rose                              |
| JUDGE'S HOSPITALITY .....  | BCNC Members                            |
| HOSPITALITY .....          | Kit & Paul Fife                         |
| RAFFLE .....               | Betty Bueltman                          |
| RAFFLE TICKET SALES .....  | Betty Bueltman                          |
| RIBBONS .....              | Jessica Skyler                          |
| RING STEWARD .....         | Kelley Singleton                        |
| SET UP AND TEAR DOWN ..... | Brian & Bonnie Roberts and Club Members |
| SILENT AUCTION .....       | Betty Bueltman                          |
| TREASURER .....            | Bonnie Roberts                          |
| TROPHIES .....             | Jessica Skyler                          |
| TROPHY PLEDGES .....       | Jessica Skyler                          |

No outside sales allowed unless approved by Show Committee

**Silent Auction and Raffle will conclude on  
Friday after the Concurrent Specialty**



## JUDGES

### **Bulldog Club of Northern California**

**Specialty Show, Puppy Sweepstakes, Junior Showmanship and Trials**

**Thursday, November 19, 2026**

#### **OBEDIENCE AND RALLY TRIAL CLASSES**

**Ms. Cathy Dutra** ..... Newark CA

#### **PUPPY SWEEPSTAKES CLASSES**

**Ms. Alecia Wagner** ..... Bradley OK

#### **JUNIOR SHOWMANSHIP CLASSES**

**Jackie Basagoitia** ..... Minden NV

#### **CONFORMATION CLASSES**

**Mr. Charles T. Spears** ..... Bradley OK

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#### **Judges Assigned to Bulldogs for the Richmond Dog Fanciers Club, Inc. Shows**

##### **Friday Specialty:**

**Mrs. Brenda Fontanos** ..... Lebanon OR

##### **Friday All Breed:**

**Robert R. Frost** ..... Greenfield IN

##### **Saturday All Breed:**

**Dale R. Martenson** ..... Durant OK

##### **Sunday All Breed:**

**Mr. Ronald V. Horn** ..... Greenwood Village CO

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## **CATALOG ADVERTISING**

*Ad Design is included in the price!*

Two Full Page COLOR ADS at Special Discounted Price ..... \$100

Full Page COLOR .....\$60      Full Page Black & White..... \$40

One Half Page with Photo .....\$35      Additional Photo ..... \$10

Business Card Ad.....\$10      One Liners (per listing) ..... \$5

Advertising must be received by October 17, 2025

Email CAMERA READY Ads to Suzie Rose • [FiredogBulldogs@gmail.com](mailto:FiredogBulldogs@gmail.com)

*As an option, pay through: PayPal: [bulldogclub2130@aol.com](mailto:bulldogclub2130@aol.com)  
Zelle: [bulldogs2130](https://www.zelle.com/transfer-to/bulldogs2130)*

OR, send checks made payable to BCNC to:

**Please Get Your Ads in Early!**

**Bonnie Roberts**  
**2130 Camino Brazos**  
**Pleasanton CA 94566**

**NOTICE TO EXHIBITORS** - Care for the Show Site Facility is of utmost importance to the host clubs. Whenever it shall be determined that an exhibitor has caused personal property damage to the hotel or has impaired the club's ability to retain a show site, the Event Committee shall convene to conduct a preliminary investigation in accordance with AKC publication: "Dealing With Misconduct." Should the investigation find the exhibitors conduct to be prejudicial to the sport, an event hearing will be conducted. Should charges be upheld, Restitution shall immediately be made to the said hotel/motel by the violator(s).

- In accordance with the Rules Applying to Dog Shows, **Chapter 11, Section 15**, the person or persons found in violation of the hotel and AKC/BCA rules shall be asked to leave the premises Immediately; and,
  - The exhibitor will be immediately suspended from participating in all AKC Events and the offender's name(s) shall be published in **the AKC Gazette** and **The Bulldogger** as having been found guilty in violation of said AKC/Host Club rules.
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## **CLASSIFICATION - REGULAR CLASSES**

Puppy Dogs 6 mos. & under 9 mos.  
Puppy Dogs 9 mos. & under 12 mos.  
Dogs 12 mos. & under 18 mos.  
Bred By Exhibitor Puppy Dogs  
6 mos. & under 12 mos.  
Bred By Exhibitor Adult Dogs  
12 mos. and over

All dogs entered in the Bred-By Exhibitor Class must be individually registered with the AKC. The person handling the dog must be a breeder of record of the dog and an owner of record of the dog. To exhibit in this class, family members must be a breeder and owner of record.

American Bred Dogs  
Open Dogs  
Winners Dog

Puppy Bitches 6 mos. & under 9 mos.  
Puppy Bitches 9 mos. & under 12 mos.  
Bitches 12 mos. & under 18 mos.  
Bred By Exhibitor Puppy Bitches  
6 mos. & under 12 mos.  
Bred By Exhibitor Adult Bitches  
12 mos. and over  
American Bred Bitches  
Open Bitches  
Winners Bitch

**AWARD OF MERIT** At the Judge's discretion, no more than 5 deserving Dogs or Bitches, in the Ring for Best of Breed, may receive an Award of Merit. It is not mandatory that the judge award any certificates. Each Judge of Intersex will be given the criteria for such awards. Dogs awarded Best of Breed, Best of Opposite Sex to Best of Breed and Best of Winners are excluded from selection by virtue of their higher placement. The Award of Merit shall be given following Best of Breed, Best of Winners, Best of Opposite, Select Dog, and Select Bitch.

### **Best of Breed Competition**

Grand Champion Select points offered at judge's discretion

### **Best Puppy Competition**

From the Puppy Class first place winners

### **NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES**

*Winners of these classes, if otherwise undefeated, compete in Best of Breed Competition.*

**\*VETERAN DOG AND \*VETERAN BITCH CLASS** - For Dogs and Bitches 6 (**SIX**) years of age and older. Open to Champions and Non-Champions alike. A dog may be entered in the Veterans Class without being entered in any other class. Dogs & Bitches will be judged separately.

*\*Chapter 11, Section 8 of the "Rules Applying to Dog Shows" provides that a neutered male may be entered as a Veteran Dog in the Veteran Dog Class and a spayed bitch may be entered as a Veteran Bitch in the Veteran Bitch Class.*

### **NON-REGULAR CLASSES INVOLVING MULTIPLE DOG ENTRIES**

*As the judge's decision in these classes is based on the merits of more than one dog, none of the dogs judged first in the class will be eligible for Best of Breed Competition by virtue of having won this class.*

**\*STUD DOG CLASS** - Stud Dogs shall consist of 2 get. Stud Dogs must be entered in the Stud Dog Class and must be shown in the ring with their get. While the merits of the stud dog are not to be considered in placement of the entry, the stud dog must be examined to determine if it has a condition that would require its disqualification or excusal under the Dog Show Rules, AKC Policy or the Standard for its breed. Get must be entered individually in a Regular Class. Best of Breed or some other Non-Regular class of the same show. Get only to be judged. (Neutered Stud Dogs may be entered).

**\*BROOD BITCH CLASS** - Same as for the Stud Dog except substitute Brood Bitch for Stud Dog and Produce for Get. (Spayed Brood Bitches may be entered).

*\*Chapter 11, Section 8 of the "Rules Applying to Dog Shows" provides that a castrated male may be entered as a Stud Dog in the Stud Dog Class and a spayed bitch may be entered as a Brood Bitch in the Brood Bitch Class.*

### **The following classifications are not offered:**

Amateur-Owner-Handler, Novice, Brace



**NOTICE TO ALL EXHIBITORS** · Rules Applying to Dog Shows **CHAPTER 11, SECTION 1** No dog shall be exhibited in a licensed or member dog show, except for dogs entered in the Miscellaneous Class unless it is either individually registered in the AKC Stud Book, or individually registered with a foreign registry organization whose pedigrees are acceptable for AKC registration. For complete detail of the rule change, see: <http://www.akc.org/pdfs/rulebooks/RREGS3.pdf>

## **OFFICIAL SHOW PHOTOGRAPHER**

**Sandra Martinez**

**(916) 218-2545 • gaitawayphoto@aol.com**

*Only the Official Photographer has been granted permission to sell photos from these events.*

## **RIBBON PRIZES**

|                                              |                            |
|----------------------------------------------|----------------------------|
| Best of Breed .....                          | Purple & Gold Rosette      |
| Best of Opposite Sex to Best of Breed .....  | Red & White Rosette        |
| Best of Winners .....                        | Blue & White Rosette       |
| Grand Champion Select Dog / Bitch .....      | Light Blue & White Rosette |
| Award of Merit .....                         | Dark Blue & Silver Rosette |
| Winners Dog / Bitch .....                    | Purple Rosette             |
| Reserve Winners Dog / Bitch .....            | Purple & White Rosette     |
| Best Puppy in Regular Puppy Classes .....    | Dark Green Rosette         |
| Best in Sweepstakes .....                    | Pink & Light Green Rosette |
| Best of Opposite Sex to Best in Sweeps ..... | Lavender Rosette           |
| Best in Junior Showmanship .....             | Rose & Green Rosette       |
| Reserve Best in Junior Showmanship .....     | Rose & Gray Rosette        |

## **REGULAR CLASSES**

|                    |               |
|--------------------|---------------|
| First Place .....  | Blue Ribbon   |
| Second Place ..... | Red Ribbon    |
| Third Place .....  | Yellow Ribbon |
| Fourth Place ..... | White Ribbon  |

## **NON-REGULAR, JUNIORS AND SWEEPS CLASSES**

|                    |                  |
|--------------------|------------------|
| First Place .....  | Rose Ribbon      |
| Second Place ..... | Brown Ribbon     |
| Third Place .....  | Lt. Green Ribbon |
| Fourth Place ..... | Gray Ribbon      |

## **OBEDIENCE and RALLY TRIAL CLASSES**

|                    |                |
|--------------------|----------------|
| First Place .....  | Blue Rosette   |
| Second Place ..... | Red Rosette    |
| Third Place .....  | Yellow Rosette |
| Fourth Place ..... | White Rosette  |

Qualifying Score in Obedience or Rally Trial Regular Classes ..... Dark Green Rosette

High Score in Regular Obedience Trial Classes ..... Blue & Gold Rosette

High Combined Score in Open B & Utility Obedience Trial Classes ..... Blue & Green Rosette

High Combined Score in Rally Trial ..... Blue & Green Rosette

High Qualifying Triple Score in Rally Trial ..... Blue & Red Rosette

### **THURSDAY, NOVEMBER 19, 2026 - Event #2026089901 BULLDOG CLUB OF NORTHERN CALIFORNIA OBEDIENCE TRIAL**

Dog means either sex. Qualifying Score required for all prizes in the Regular Classes. A Dark Green qualifying Score Rosette will be given to each dog receiving a Qualifying Score in Regular Classes.

Entry Fees will be refunded for Bitches entered in Obedience who come in season after entry closing date. Veterinary certification is required and must be presented to the Event Secretary before the start of the show.

First through Fourth Place in each class ..... Slip Lead  
High Score in Trial ..... Towel with Bulldog Print

### **THURSDAY, NOVEMBER 19, 2026 - Event #2026089903 BULLDOG CLUB OF NORTHERN CALIFORNIA RALLY TRIAL**

First through Fourth Place in each class ..... Slip Lead  
High Combined Score ..... Towel with Bulldog Print  
High Triple Score ..... Towel with Bulldog Print

The Bulldog Club of Northern California retains the right to change or substitute any award or trophy, if necessary, for those of similar or greater value.

## **OBEDIENCE TRIAL**

**THURSDAY, NOVEMBER 19, 2026**

**BULLDOG CLUB OF NORTHERN CALIFORNIA - Event #2026089901**

**For Bulldogs Only. Refunds less \$5 fee for Bitches in Season. For Obedience Classes that have divisions, the "A" or "B" must be included in the space provided for "Obedience Class" on entry form, and include dog's JUMP HEIGHT if applicable to class entered.**

### **Optional Titling Classes**

**Beginner Novice Classes** (Effective July 1, 2010) The Beginner Novice class will be for all dogs and is an optional titling class that may be offered by clubs at obedience events. Judges for this class must be approved to judge Novice or higher classes. If eligible as defined in these regulations, dogs entered in Beginner Novice A or Beginner Novice B may also be entered in any other obedience classes.

**Beginner Novice A Class.** To be eligible for Beginner Novice A, a handler must own the dog entered, or be a member of the owner's household or immediate family, and may not have previously handled any dog that has earned any AKC Obedience title. Owners may enter more than one dog in this class. No dog may be entered in both Beginner Novice A and Beginner Novice B at any trial.

**Beginner Novice B Class.** The owner or any other person may handle dogs in this class to earn a BN title. Owners may enter more than one dog in this class. No dog may be entered in both Beginner Novice A and Beginner Novice B at any trial.

### **REGULAR CLASSES**

|           |           |
|-----------|-----------|
| Novice A  | Open A    |
| Novice B  | Open B    |
| Utility A | Utility B |

### **OPTIONAL TITLING CLASSES**

|                   |                   |
|-------------------|-------------------|
| Beginner Novice A | Beginner Novice B |
| Preferred Novice  | Preferred Open    |
| Preferred Utility | Versatility       |
| Graduate Novice   | Graduate Open     |

## **RALLY TRIAL**

**THURSDAY, NOVEMBER 19, 2026**

**BULLDOG CLUB OF NORTHERN CALIFORNIA - Event #2026089903**

**For Bulldogs Only. Refunds less \$5 fee for Bitches in Season. For Rally Classes that have divisions, the "A" or "B" must be included in the space provided for "Rally Class" on entry form, and include dog's JUMP HEIGHT if applicable to class entered.**

### **REGULAR CLASSES**

|                    |                   |
|--------------------|-------------------|
| Rally Novice A     | Rally Excellent A |
| Rally Novice B     | Rally Excellent B |
| Rally Advanced A   | Rally Advanced B  |
| Rally Intermediate | Rally Choice      |
| Rally Master       |                   |

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## **PUPPY SWEEPSTAKES**

**THURSDAY, NOVEMBER 19, 2026 - Event #2026089901**

Sweepstakes is open to any AKC registered Bulldogs who are at least 6 months & under 18 months of age on the day of the Show. All entries in Sweepstakes MUST BE entered in a Regular Class in the corresponding conformation event. Entries must be made at the same time as entries for the Regular Class on the same entry form with the word Sweepstakes marked in the Additional Class box. Dogs and Bitches will be judged separately. Champions of record are not eligible for competition in Sweepstakes.

Sweepstakes Classification (Classes for both Dogs & Bitches)

6 months and under 9 months..... 9 months and under 12 months

12 months and under 18 months

**BEST IN SWEEPSTAKES**

**BEST OF OPPOSITE SEX TO BEST IN SWEEPSTAKES**

### **Sweepstakes Prize Money and Trophies**

The Club will retain 35% of the Sweepstakes money for expenses and the remainder will comprise the prize money. For each age division, the prize money will be divided as follows:

|                               |     |
|-------------------------------|-----|
| 1st Prize in each class ..... | 40% |
| 2nd Prize in each class ..... | 30% |
| 3rd Prize in each class ..... | 20% |
| 4th Prize in each class ..... | 10% |

### **BULLDOG CLUB OF NORTHERN CALIFORNIA PUPPY SWEEPSTAKES**

|                                                   |           |
|---------------------------------------------------|-----------|
| Best in Sweepstakes .....                         | Primo Pad |
| Best of Opposite Sex to Best in Sweepstakes ..... | Primo Pad |
| First through Fourth Place in Each Class .....    | Dog Toy   |



## BULLDOG CLUB OF NORTHERN CALIFORNIA TROPHY LIST

Unless otherwise specified, the following trophies are offered by the Bulldog Club of Northern California through the generosity of donors whose names will be listed in the catalog.

**THURSDAY, NOVEMBER 19, 2026**

|                                                        |                       |
|--------------------------------------------------------|-----------------------|
| Best of Breed .....                                    | Directors Chair       |
| Best of Winners .....                                  | Directors Chair       |
| Best of Opposite Sex to Best of Breed .....            | Directors Chair       |
| Select Dog and Bitch .....                             | Stainless Steel Pail  |
| Winners Dog and Bitch .....                            | Stainless Steel Pail  |
| Reserve Winners Dog and Bitch .....                    | Stainless Steel Pail  |
| Best Veteran Dog and Bitch .....                       | BCNC Medallion        |
| Best Puppy in Regular Classes .....                    | Benebone              |
| First Place Stud Dog and Brood Bitch .....             | BCNC Medallion        |
| First through Fourth Place in Regular Classes .....    | Dog Related Item      |
| Best in Junior Showmanship .....                       | \$50 Amazon Gift Card |
| Reserve Best in Junior Showmanship .....               | \$25 Amazon Gift Card |
| First through Fourth Place in Junior Showmanship ..... | Slip Lead             |

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### JUNIOR SHOWMANSHIP COMPETITION

**THURSDAY, NOVEMBER 19, 2026**

**BULLDOG CLUB OF NORTHERN CALIFORNIA - Event #2026089901**

#### CLASSES:

**Novice Class** - For boys and girls who are at least 9 years old and under 18 years old on the day of the show and who at the time entries close have not won three (3) first place awards, with competition present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show.

**Open Class** - For boys and girls who are at least 9 years old and under 18 years old on the day of the show, and who have won three first place awards in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show. Juniors which according to their records have completed the requirements to compete in the Open class but whose status is unconfirmed by the American Kennel Club are limited to competing in the Open Class for a period of 90 days from the date of the show where the Junior completed the requirements according to their records.

**Master Class** - This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have 10 Best Junior wins with competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

Each dog handled in a Junior Showmanship Class must be entered in one of the Breed or Obedience Classes at the show, or must be entered for Junior Showmanship only. However, a dog may be substituted. Such substitution must be accompanied by an official AKC entry form. All such substitutions must be made one half-hour prior to the judging of any Junior Showmanship Classes at the show. Each dog must be owned or co-owned by the Junior Handler or by the Junior Handler's father, mother, brother, sister, uncle, aunt, grandfather or grandmother, including step and half relations or by a member of the Junior Handler's household. Every dog entered for Junior Showmanship must be eligible to compete in Dog Shows or in Obedience Trials.

**BITCHES IN SEASON ARE NOT ELIGIBLE.** A dog that has been excused or disqualified by a Breed Judge or by a Bench Show Committee may still be handled in Junior Showmanship if eligible to compete in Obedience Trials. A dog that has been rejected, dismissed, or excused by the Veterinarian for the protection of the other dogs at the show or for the protection of the dog excused may not be handled in Junior Showmanship. Junior Handlers who win a third Novice Class with competition present after the closing of entries for a show may transfer their entry from the Novice Class to the Open Class provided that this transfer is made by the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging or one half-hour prior to the scheduled start of Junior Showmanship judging at the show, whichever is earlier. Winning of first place in an Open Class at this show may qualify or count toward qualification for entry in certain future limited Junior Showmanship Classes.

For information on eligibility requirements for limited Junior Showmanship Classes which have been approved to date by AKC go online at [www.akc.org](http://www.akc.org). Junior Handler's must include their AKC Junior Handler identification number on the entry blank.

**You may obtain your number by calling the AKC (919) 233-9767.**

**Notice:** Be sure all information for Junior Showmanship Classes is entered on the front and back of the entry form.

**TROPHY DONATIONS**  
**Bulldog Club of Northern California**  
**DONATIONS FOR**  
**THURSDAY , November 19, 2026**

**Please support our Trophy Fund for 2026!**

Donations received by **November 11, 2026** will be listed in the catalog.  
*Any amounts welcomed to offset expenses for ribbons and trophies.*

**Please make checks payable to: BCNC**  
**Bonnie Roberts, 2130 Camino Brazos, Pleasanton CA 94566**  
*badbrindie@yahoo.com • (925) 846-2035*

Payments for trophy pledges can be sent to Bonnie  
or paid via PayPal: [bulldogclub2130@aol.com](mailto:bulldogclub2130@aol.com)  
Zelle: [bulldogs2130](#)

| CLASS                                    | AMOUNT   | TOTAL              |
|------------------------------------------|----------|--------------------|
| Best of Breed .....                      | \$ ..... | \$75 <sup>00</sup> |
| Best Opp Sex to Best of Breed .....      | \$ ..... | \$65 <sup>00</sup> |
| Best of Winners .....                    | \$ ..... | \$60 <sup>00</sup> |
| Winners Dog .....                        | \$ ..... | \$50 <sup>00</sup> |
| Winners Bitch .....                      | \$ ..... | \$50 <sup>00</sup> |
| Reserve Winners Dog .....                | \$ ..... | \$35 <sup>00</sup> |
| Reserve Winners Bitch .....              | \$ ..... | \$35 <sup>00</sup> |
| Veteran Dog .....                        | \$ ..... | \$35 <sup>00</sup> |
| Veteran Bitch .....                      | \$ ..... | \$35 <sup>00</sup> |
| Best Puppy .....                         | \$ ..... | \$35 <sup>00</sup> |
| Best Junior .....                        | \$ ..... | \$25 <sup>00</sup> |
| Reserve Best Junior .....                | \$ ..... | \$25 <sup>00</sup> |
| Best in Puppy Sweeps .....               | \$ ..... | \$25 <sup>00</sup> |
| Obedience High in Trial .....            | \$ ..... | \$60 <sup>00</sup> |
| Obedience High Combined Score .....      | \$ ..... | \$60 <sup>00</sup> |
| Rally High Combined Score .....          | \$ ..... | \$60 <sup>00</sup> |
| Rally High Qualifying Triple Score ..... | \$ ..... | \$60 <sup>00</sup> |
| Class Placings Listed Below .....        | \$ ..... | .....              |

THE FOLLOWING CLASSES WILL BE OFFERED FOR DOGS & BITCHES

**6-9 • 9-12 • 12-18 • Bred by Exhibitor Puppy/Adult • American Bred • Open**

**Please Check: Dog [ ] Bitch [ ]**

Class ..... \$20<sup>00</sup>•1st[ ] .. \$10<sup>00</sup>•2nd[ ] .. \$10<sup>00</sup>•3rd[ ] .. \$10<sup>00</sup>•4th[ ] .. \$50<sup>00</sup>•Full Class[ ]

Class ..... \$20<sup>00</sup>•1st[ ] .. \$10<sup>00</sup>•2nd[ ] .. \$10<sup>00</sup>•3rd[ ] .. \$10<sup>00</sup>•4th[ ] .. \$50<sup>00</sup>•Full Class[ ]

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How to be listed in catalog:

Name .....

Address .....

City ..... State ..... Zip .....

Phone ..... Email .....

Alternate Choice .....

Amount Enclosed \$ ..... Paid by .....

Signature ..... **Thank You!**



On Thursday  
Bulldog Club of Northern California  
will be Serving Artisanal Sandwiches,  
Fruit / Meat /Cheese Tray, Cookies  
and Drinks for Lunch.



Thursday Morning Hospitality  
Will Include Donuts and Coffee.

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM  
**ENTRY FORM**  
**BULLDOG CLUB OF NORTHERN CALIFORNIA**  
**Yolo County Fairgrounds, Exhibit Hall**  
**1250 E. Gum Ave., Woodland CA 95776**

**BULLDOG CLUB OF NORTHERN CALIFORNIA**  
**THURSDAY, NOVEMBER 19, 2026**

☐ Event #2026089901  
SPECIALTY

☐ Event #2026089901  
SWEEPS

☐ Event #2026089901  
JUNIORS

☐ Event #2026089901  
OBEDIENCE TRIAL

☐ Event #2026089903  
RALLY TRIAL

**Please Note: The Friday, November 20, Bulldog Club of Northern California Concurrent Specialty at this venue must be entered through Superintendent MB-F.**  
**All entries made through Superintendent MB-F CLOSE AT 12:00PM PST Wednesday, November 4, 2026.**

**MAIL ENTRIES WITH FEES, PAYABLE to PICALO SW, to Richard Seeno, PO Box 977, Clayton CA 94517.** For overnight (FedEx, UPS, etc.) or hand-deliveries, deliver to: **Richard Seeno, 5860 Clayton Rd., Clayton CA 94517.** ENTRIES must be received by Event Secretary not later than 6:00 PM PST Wednesday, November 4, 2026. Online and FAX entries are accepted with payment by credit card or PayPal. (see reverse page).

**REFER TO PAGE 3 OF PREMIUM LIST FOR IMPORTANT NOTICES and FEE SCHEDULE.**

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**Entries MUST BE SIGNED at the bottom by the owner or owner's duly authorized agent and must include the back page with the agreement, otherwise entry cannot be accepted.**

I ENCLOSE \$ .....for entry fees

**IMPORTANT - Read Carefully Instructions on Reverse Side Before Filling Out.** Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

|                                                                                                                                                                                  |                                  |                                                                                                                                                              |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| BREED<br><b>BULLDOGS</b>                                                                                                                                                         | VARIETY [ 1 ]                    | SEX                                                                                                                                                          |                          |
| DOG [ 2 ] [ 3 ]<br>SHOW<br>CLASS                                                                                                                                                 |                                  | CLASS [ 3 ]<br>DIVISION<br>(Weight, color, etc.)                                                                                                             |                          |
| ADDITIONAL CLASSES                                                                                                                                                               | OBEDIENCE CLASS<br>(Jump Height) | RALLY CLASS<br>(Jump Height)                                                                                                                                 | JR. SHOWMANSHIP<br>CLASS |
| NAME OF (See Back)<br>JUNIOR HANDLER (if any)                                                                                                                                    |                                  |                                                                                                                                                              | JR. HANDLER<br>NUMBER    |
| FULL (AKC TITLES ONLY)<br>NAME<br>OF DOG                                                                                                                                         |                                  |                                                                                                                                                              |                          |
| <input type="checkbox"/> AKC® REG NO.<br><input type="checkbox"/> AKC LITTER NO.<br><input type="checkbox"/> ILP OR PAL NO.<br><input type="checkbox"/> FOREIGN REG NO & COUNTRY |                                  | Enter number here                                                                                                                                            |                          |
|                                                                                                                                                                                  |                                  | DATE OF<br>BIRTH                                                                                                                                             |                          |
|                                                                                                                                                                                  |                                  | PLACE OF <input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign (list country)<br>BIRTH Do not print above in catalog |                          |
| BREEDER                                                                                                                                                                          |                                  |                                                                                                                                                              |                          |
| SIRE                                                                                                                                                                             |                                  |                                                                                                                                                              |                          |
| DAM                                                                                                                                                                              |                                  |                                                                                                                                                              |                          |

ACTUAL OWNER(S) \_\_\_\_\_  
[ 4 ] (Please Print)  
OWNER'S ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

PARENT OR GUARDIAN IF OWNER IS UNDER 18

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE# \_\_\_\_\_

E-MAIL Address \_\_\_\_\_

PERSONAL ENTRY ID: \_\_\_\_\_  
(OPTIONAL)

IF A LEGIBLE EMAIL ADDRESS IS INCLUDED ABOVE, A DETAILED EMAIL CONFIRMATION OF EACH ENTRY WILL ALWAYS BE PROVIDED

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

## INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All-American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

### TOLL FREE FAX NUMBER FOR ENTRIES PAID BY CREDIT CARD:

**1 (866) 881-9088 or 1 (888) 610-0033, or use PayPal with online payments at [picalo.com](http://picalo.com)**

(An added convenience fee of \$1.50 for each class priced \$30.00 and over, and an added convenience fee of \$1.00 for each class priced under \$30.00, will be charged when paid by credit card or PayPal. Merchant Account Name: Picalo SW)

**Authorization is given to charge this entry and fees to the credit card number:**

**Credit Card Number:** \_\_\_\_\_

**Cardholder Name:** \_\_\_\_\_

**Cardholder Signature:** \_\_\_\_\_

**Cardholder's Billing Address:** \_\_\_\_\_

(IF DIFFERENT FROM ADDRESS ON ENTRY)

\_\_\_\_\_  
\_\_\_\_\_

**Expires:** \_\_\_\_\_

Card type: \_\_\_\_\_

CCV No: \_\_\_\_\_

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

|                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent / handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM  
**ENTRY FORM**  
**BULLDOG CLUB OF NORTHERN CALIFORNIA**  
**Yolo County Fairgrounds, Exhibit Hall**  
**1250 E. Gum Ave., Woodland CA 95776**

**BULLDOG CLUB OF NORTHERN CALIFORNIA**  
**THURSDAY, NOVEMBER 19, 2026**

Event #2026089901  
☐ SPECIALTY

Event #2026089901  
☐ SWEEPS

Event #2026089901  
☐ JUNIORS

Event #2026089901  
☐ OBEDIENCE TRIAL

Event #2026089903  
☐ RALLY TRIAL

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I ENCLOSE \$ .....for entry fees

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|                                                                                                                                                                                                       |  |                                  |                                                                                                                                                              |                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|
| BREED<br><b>BULLDOGS</b>                                                                                                                                                                              |  | VARIETY [ 1 ]                    |                                                                                                                                                              | SEX                      |  |
| DOG [ 2 ] [ 3 ]<br>SHOW<br>CLASS                                                                                                                                                                      |  |                                  | CLASS [ 3 ]<br>DIVISION<br>(Weight, color, etc.)                                                                                                             |                          |  |
| ADDITIONAL CLASSES                                                                                                                                                                                    |  | OBEDIENCE CLASS<br>(Jump Height) | RALLY CLASS<br>(Jump Height)                                                                                                                                 | JR. SHOWMANSHIP<br>CLASS |  |
| NAME OF (See Back)<br>JUNIOR HANDLER (if any)                                                                                                                                                         |  |                                  |                                                                                                                                                              | JR. HANDLER<br>NUMBER    |  |
| FULL (AKC TITLES ONLY)<br>NAME<br>OF DOG                                                                                                                                                              |  |                                  |                                                                                                                                                              |                          |  |
| Enter number here<br><input type="checkbox"/> AKC® REG NO.<br><input type="checkbox"/> AKC LITTER NO.<br><input type="checkbox"/> ILP OR PAL NO.<br><input type="checkbox"/> FOREIGN REG NO & COUNTRY |  |                                  | DATE OF<br>BIRTH                                                                                                                                             |                          |  |
|                                                                                                                                                                                                       |  |                                  | PLACE OF <input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign (list country)<br>BIRTH Do not print above in catalog |                          |  |
| BREEDER                                                                                                                                                                                               |  |                                  |                                                                                                                                                              |                          |  |
| SIRE                                                                                                                                                                                                  |  |                                  |                                                                                                                                                              |                          |  |
| DAM                                                                                                                                                                                                   |  |                                  |                                                                                                                                                              |                          |  |

ACTUAL OWNER(S) \_\_\_\_\_  
[ 4 ] (Please Print)  
OWNER'S ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

PARENT OR GUARDIAN IF OWNER IS UNDER 18

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE# \_\_\_\_\_

E-MAIL Address \_\_\_\_\_

PERSONAL ENTRY ID: \_\_\_\_\_  
(OPTIONAL)

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Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

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**Authorization is given to charge this entry and fees to the credit card number:**

**Credit Card Number:** \_\_\_\_\_

**Cardholder Name:** \_\_\_\_\_

**Cardholder Signature:** \_\_\_\_\_

**Cardholder's Billing Address:** \_\_\_\_\_

(IF DIFFERENT FROM ADDRESS ON ENTRY) \_\_\_\_\_

**Expires:** \_\_\_\_\_

Card type: \_\_\_\_\_

CCV No: \_\_\_\_\_

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent / handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM  
**ENTRY FORM**  
**BULLDOG CLUB OF NORTHERN CALIFORNIA**  
**Yolo County Fairgrounds, Exhibit Hall**  
**1250 E. Gum Ave., Woodland CA 95776**

**BULLDOG CLUB OF NORTHERN CALIFORNIA**  
**THURSDAY, NOVEMBER 19, 2026**

☐ Event #2026089901  
SPECIALTY

☐ Event #2026089901  
SWEEPS

☐ Event #2026089901  
JUNIORS

☐ Event #2026089901  
OBEDIENCE TRIAL

☐ Event #2026089903  
RALLY TRIAL

**Please Note: The Friday, November 20, Bulldog Club of Northern California Concurrent Specialty at this venue must be entered through Superintendent MB-F.**  
**All entries made through Superintendent MB-F CLOSE AT 12:00PM PST Wednesday, November 4, 2026.**

**MAIL ENTRIES WITH FEES, PAYABLE to PICALO SW, to Richard Seeno, PO Box 977, Clayton CA 94517.** For overnight (FedEx, UPS, etc.) or hand-deliveries, deliver to: **Richard Seeno, 5860 Clayton Rd., Clayton CA 94517.** ENTRIES must be received by Event Secretary not later than 6:00 PM PST Wednesday, November 4, 2026. Online and FAX entries are accepted with payment by credit card or PayPal. (see reverse page).

**REFER TO PAGE 3 OF PREMIUM LIST FOR IMPORTANT NOTICES and FEE SCHEDULE.**

FIRST ENTRY of a dog at each event **\$36.00**. Additional entry **\$31.00**. Obedience & Rally **\$36.00**. Additional Trial entry **\$31.00**. Bred by Exhibitor and Puppy Classes (6-9 & 9-12) **\$31.00**. Non-Regular Veteran Classes **\$31.00**. Puppy Sweepstakes Classes with Regular Class entry **\$26.00**. Junior Showmanship is **FREE**.

**Entries MUST BE SIGNED at the bottom by the owner or owner's duly authorized agent and must include the back page with the agreement, otherwise entry cannot be accepted.**

I ENCLOSE \$ .....for entry fees

**IMPORTANT - Read Carefully Instructions on Reverse Side Before Filling Out.** Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

|                                                                                                                                                                                                       |  |                                  |                                                                                                                                                              |                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|
| BREED<br><b>BULLDOGS</b>                                                                                                                                                                              |  | VARIETY [ 1 ]                    |                                                                                                                                                              | SEX                      |  |
| DOG [ 2 ] [ 3 ]<br>SHOW<br>CLASS                                                                                                                                                                      |  |                                  | CLASS [ 3 ]<br>DIVISION<br>(Weight, color, etc.)                                                                                                             |                          |  |
| ADDITIONAL CLASSES                                                                                                                                                                                    |  | OBEDIENCE CLASS<br>(Jump Height) | RALLY CLASS<br>(Jump Height)                                                                                                                                 | JR. SHOWMANSHIP<br>CLASS |  |
| NAME OF (See Back)<br>JUNIOR HANDLER (if any)                                                                                                                                                         |  |                                  |                                                                                                                                                              | JR. HANDLER<br>NUMBER    |  |
| FULL (AKC TITLES ONLY)<br>NAME<br>OF DOG                                                                                                                                                              |  |                                  |                                                                                                                                                              |                          |  |
| Enter number here<br><input type="checkbox"/> AKC® REG NO.<br><input type="checkbox"/> AKC LITTER NO.<br><input type="checkbox"/> ILP OR PAL NO.<br><input type="checkbox"/> FOREIGN REG NO & COUNTRY |  |                                  | DATE OF<br>BIRTH                                                                                                                                             |                          |  |
|                                                                                                                                                                                                       |  |                                  | PLACE OF <input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign (list country)<br>BIRTH Do not print above in catalog |                          |  |
| BREEDER                                                                                                                                                                                               |  |                                  |                                                                                                                                                              |                          |  |
| SIRE                                                                                                                                                                                                  |  |                                  |                                                                                                                                                              |                          |  |
| DAM                                                                                                                                                                                                   |  |                                  |                                                                                                                                                              |                          |  |

ACTUAL OWNER(S) \_\_\_\_\_  
[ 4 ] (Please Print)  
OWNER'S ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

PARENT OR GUARDIAN IF OWNER IS UNDER 18

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE# \_\_\_\_\_

E-MAIL Address \_\_\_\_\_

PERSONAL ENTRY ID: \_\_\_\_\_  
(OPTIONAL)

IF A LEGIBLE EMAIL ADDRESS IS INCLUDED ABOVE, A DETAILED EMAIL CONFIRMATION OF EACH ENTRY WILL ALWAYS BE PROVIDED

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

## INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All-American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

### TOLL FREE FAX NUMBER FOR ENTRIES PAID BY CREDIT CARD:

**1 (866) 881-9088 or 1 (888) 610-0033, or use PayPal with online payments at [picalo.com](http://picalo.com)**

(An added convenience fee of \$1.50 for each class priced \$30.00 and over, and an added convenience fee of \$1.00 for each class priced under \$30.00, will be charged when paid by credit card or PayPal. Merchant Account Name: Picalo SW)

**Authorization is given to charge this entry and fees to the credit card number:**

**Credit Card Number:** \_\_\_\_\_

**Cardholder Name:** \_\_\_\_\_

**Cardholder Signature:** \_\_\_\_\_

**Cardholder's Billing Address:** \_\_\_\_\_

(IF DIFFERENT FROM ADDRESS ON ENTRY)

\_\_\_\_\_  
\_\_\_\_\_

**Expires:** \_\_\_\_\_

**Card type:** \_\_\_\_\_

**CCV No:** \_\_\_\_\_

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

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The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent / handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

## NOTICE TO EXHIBITORS

**BULLDOGS ARE EXPECTED TO BE JUDGED ON A RAMP.  
NO DOG WILL BE ALLOWED IN THE SHOW AREA EXCEPT THOSE ENTERED IN THE SHOW.  
NO PUPPIES UNDER FOUR MONTHS OF AGE ARE ALLOWED AT THE SHOW SITE.  
NO DOGS OR PUPPIES ARE TO BE SOLD AT THE SHOW SITE.**

1. Entries must be submitted on an American Kennel Club (AKC) Official Entry Form or exact copy (both front & back) and must be signed. Owners are responsible for errors on entry blanks. The Club and/or its Event Secretary assumes no responsibility for wrong or incomplete information given on the entry blank by the owner or owner's Agent entering a dog or a class for which the dog is not eligible to compete. Conditional entries are not accepted.
2. Exhibitors are advised to make themselves familiar with the agreement of the American Kennel Club, referred to on the reverse side of the entry blanks that accompany this premium list. Rule books are available from the Event Secretary or may be obtained from the AKC.
3. An AKC Recording and Service Fee of \$4.50 is paid for each entry. An AKC event Service Fee of \$3.00 per entry will be required for each dog entered at any 4 to 6 Months Puppy and Open Show.
4. Judging programs will be mailed to the address given on the entry blank or transmitted via email. If not received within a reasonable time prior to the show, notify the Event Secretary. Judging programs returned by the Post Office as 'undeliverable' will be held by the Event Secretary.
5. The hosting club may decline an entry for cause and may refuse to receive or may remove a dog on account of disease, viciousness or other causes, and no one shall have any claim or recourse against the club or any official thereof.
6. The hosting clubs may cancel any events due to extreme weather conditions.
7. The club is not responsible for loss or injury to anyone attending this show.
8. The club will not be responsible for the loss of or damage to any dog exhibited, regardless of the cause. It is distinctly understood that every dog at this show is in the care and custody and control of his owner or handler during the entire time the dog is on the show premises.
9. No dogs will be allowed in the show area except those entered in the show.
10. Dogs must be ready for judging. Judges will not wait for any dog holding up a class. Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.
11. Dogs may arrive any time prior to their scheduled time of judging. Dogs not required for further judging will be excused.
12. All dogs must be on a leash or confined to crates except when being judged.
13. Do not leave any dogs in closed vehicles.
14. A dog which, according to its owners' records, has completed the requirements for a Championship after the closing of entries for the show, but whose Championship is unconfirmed, may be transferred from one of the regular classes to Best of Breed, provided this transfer is made by the Event Secretary at least one half hour prior to the start of any regular conformation Judging at the show.
15. Crates and grooming tables are not allowed within 10 feet of the rings.
16. Trophies and cash prizes will be awarded in the judging rings. In the event of a discrepancy from the published prize list, the Event Secretary should be advised at once. All trophies must be claimed the day of the show or be forfeited.
17. Fees must be submitted with checks drawn on U.S. accounts and in U.S. funds.
18. Returned checks **MUST BE MADE GOOD** before the dog(s) will be allowed in the ring. Returned checks are subject to a fine in addition to the fees for which the check was issued. The fine and fees must then be paid in cash, money order or cashier's check.
19. Entry fee shall not be refunded in the event that a dog is absent, disqualified, excused by veterinarian or judge or barred from competition by action of Show Committee or because it has been entered incorrectly.
20. If, because of riots, civil disturbances or other acts beyond the control of the management, it is impossible to open or to complete the show, no refund of entry fee will be made.
21. All rights to advertise, publicize, televise, photograph or otherwise promote this event are vested in each individual club on its show date. All persons and animals on the Show Site at any time while the shows are in progress do, by attending and/or participating therein, grant to each club the right to photograph, televise, audiotape, videotape or otherwise use their likeness and voice in any manner without further release or consent.
22. Exhibitors must not wear anything in the ring identifying them with any club or organization.

### **Misuse of SHOW SITE includes but is not limited to the following rules.**

1. Smoking in non-smoking areas or rooms.
2. Allowing dogs to relieve themselves in areas other than those clearly designated for that purpose.
3. Failure to clean up after any dog in your care in any area, at any time.
4. All dogs must be in crates in rooms. Bathrooms are not considered a crate area and are not to be used to house dogs.

**At the discretion of the Event Committee or the hotel/motel's housekeeping staff, rooms may be inspected at any time.**

**In the event of a complaint, should it be determined by a hearing that destruction and/or misuse of property is occurring, the following steps shall be taken to correct the matter.**

1. Monetary restitution shall immediately be made to the hotel/motel by violator(s).
2. The person(s) found in violation of the hotel/motel or AKC / Host Club rules shall be asked to leave the premises immediately.
3. If suspended from AKC privileges, the offender's name(s) shall be published in The AKC Gazette and The Bulldogger as having violated said rules.



**THE BULLDOG CLUB OF NORTHERN CALIFORNIA  
2026 SPECIALTY  
WOODLAND, CALIFORNIA**

**RICHARD SEENO, EVENT SECRETARY**  
**Picalo SW & Event Services**  
**PO BOX 977, CLAYTON CA 94517**  
**(925) 672-2076 • [info@picalo.com](mailto:info@picalo.com)**

**DATED MATERIAL**

**FIRST CLASS MAIL**